

PROFORMA FOR BIODATA

1. Name: Dr. S. Maha
2. Designation : Assistant Professor
3. Department: P. G. & Research Department of English
4. Correspondence Address: 59, Govarthan Garden, K. K. Nagar, Trichy-21.
5. Email and Contact number : mahaeng@nct.ac.in
6381181650

6. Date of Birth: 06.11.1986
7. Gender: Female
8. Category (Gen/SC/ST/SCA/DNC/MBC/BCM/BC) : SC
9. Whether differently abled : No
10. Academic Qualification

	Degree	Year	Subject	University/Institution	% of Marks
1.	B.A.,	2007	English	Bharathidasan University	71%
2.	M.A.,	2009	English	Bharathidasan University	71%
3.	M.Phil.,	2010	English	Bharathidasan University	75%
4.	Ph.D	2017	English	Bharathidasan University	

11. Ph.D thesis Title: A Study of Socio-Cultural Matrix in the Select Novels of Gish Jen and Gayl Jones

Guide's Name: Dr. T. Jayakumar

Institution/ University: Bharathidasan University

Year of Award: 2017

12. Work Experience

S. No	Position held	Name of the Institute	From	To	Pay Scale
1.		National College (Autonomous)	2018	Till Date	

13. Professional Recognition/ Award/ Certificate/ Fellowship received by the applicant

14. Publications

S. No.	Author(s)	Title	Name of Journal	Volume	Page	Year
1.	Dr. S. Maha	The Fragmented Loom: A migrant's Epic Journey Through the Laybrinth of Love, Ambition and Redemption in Gish Jen's Typical American	Aadhunik Sahitya	ISSN 2277-7083 UGC CARE	P9:1 No.29 2-298	2023, Oct - Dec, vol.- 48
2.	Dr. S. Maha	Intersection ality and The Imperative for Inclusive Discourse: Unveiling the complex Realities of Domestic violence Against women of colour.	Aadhunik Sahitya	ISSN 2277-7083 UGC CARE	Pg.no . 476-481	2023, Oct - Dec, vol.- 48
3.	Dr. S. Maha	Dismantling Assumptions: Uncovering Racial and sexual stereotypes in Gayl Jones's Corregidora.	Annayiki	ISSN N0-2277-4230	Pg.N o. 244-248	2023, July_ Dec Vol. - 24

h-index:

i10 index:

Total citations

15. Details of patents :

16. Books/ Reports/Chapters/General articles etc

S. No	Title	Author's Name	Publisher	Year of Publication

17. Research guidance

Ph.D. : Awarded :

Submitted :

On going :

M.Phil. : Awarded :

M.Sc. Dissertation : Awarded :

18. List of Completed/Ongoing/Submitted projects

S.No	Title of the Project	Duration		Total Cost (Rs.)	Name of Funding Agency	Status
		From	To			

(a) Major Results/ Highlights of the project including achievement(publications, patents etc.), for *completed projects*

(b) Up-to date Technical progress report for *on-going projects*.

19. Membership

(a) Professional bodies

(b) Editorial board

(c) Advisory board

(d) Academic bodies

20. Countries visited

21. Any other Information

DECLARATION:-

I certify that the foregoing information is correct and complete to the best of my knowledge and belief.

Place: Trichy

Date:

Signature